☑ Original Report

1346 Park RONW T-2

Final Report

for a

CANDIDATE CAMPAIGN COMMITTEE

CITY OF ALEXAMORIA

TEE JUL 1 5 2014

☐ Amended Report – Report #

CC-12-00649

VOTER REGISTRATION
ELECTORAL BOARD

This document must be clear, legible and typed or printed in blue or black ink.

Committee ID # (if one)

Candidate's Residence Address (include number and street) Workington DC 20010	Daytime Phone Number (for person filling out this report) 571 - 488 - 5742				
City, State and Zip	E-mail Address Stholina & Smaileran				
Termination Statement	of Candidate/Treasurer				
101 mination Statement of Candidate, 11 casard					
I declare, subject to the provisions of § 24.2-1016 of the Code of Virginia which is punishable up to a Class 5 Felony that, to the best of my knowledge, this FINAL REPORT for the period beginning					
7/15/2014					
Date	Signature of Treasurer or Candidate				

Where to File the Final Report

- Candidates for Constitutional or local offices must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the local electoral board of their county or city of residence.
- <u>If required by ordinance or by population size</u>, candidates for town council must file their original *Final Report* and *Termination Statement* with the local electoral board of their county of residence.
- General Assembly candidates must file their original Final Report and Termination Statement and any amended Finals with the State Board of Elections. Paper filers must also file a copy of their Final Report and Termination Statement with the local electoral board of their county or city of residence.
- Statewide office candidates must file their *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections.

Candidates

2014 Reporting Year

		SBE Committee ID Nut (Not applicable to candidate				
Check here if this is an Amended Report	- Number:	or constitutional offices)	CC-12 08647			
Sean Holihan		Nov 20	15			
NAME OF CANDIDATE						
1346 Park RD NU F	1346 Park Rd NU F-2 City Council DISTRICT (if applicable		cil			
MAILING ADDRESS (INCLUDE NUMBER AND STREET	MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT DISTRICT (if applicable		DISTRICT (if applicable)			
Marhinder, DC 2001	. 0	Stholihard gracilicon /571-488 574				
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHO	ONE NUMBER (for person preparing this report)			
NO ACTIVITY STATEMENT I declare, subject to the penalties of § 24.2-1016 of the <i>Code of Virginia</i> , which is punishable up to a Class 5 felony, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:						
	\$					
RI	PORT DATE [CHECK	ONE SQUARE BELO	w]			
MAY ELECTION Candidates whose office is on the ballot in the 2014 May General Elections have reports due on the	NOVEMBER Candidates whose office is on Primarles and/or November reports due on the following d	the ballot 2014 June General Elections have	NON-ELECTION YEAR Candidate's Whose Office is Not on the ballot in 2014 have reports due on the following dates:			
following dates:	☐ APRIL 15,		July 15, 2014			
☐ APRIL 15, 2014	☐ June 2, 20	1				
- Apply 28 2014	☐ JULY 15, 2		☐ JANUARY 15, 2015			
☐ APRIL 28, 2014		ER 15, 2014				
☐ June 16, 2014			SPECIAL ELECTION			
□ July 15, 2014	□ OCTOBER	·	□ PRE-ELECTION			
	☐ OCTOBER					
☐ JANUARY 15, 2015	□	-	POST ELECTION			
	☐ JANUARY	15, 2015				
STATEMENT OF CANDIDATE OR TREASURER						
I declare, subject to the provisions of § 24.2-1016 of the Code of Virginia which is punishable up to a Class 5 Felony, that this report for the period						
knowledge and belief true, correct and complete.						
7/15/2014						
SIGNATURE OF TREASURER/CANDIDATE DATE						

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Tris OS

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

REPORTING PERIOD:

THROUGH: June

OF.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN S AMOUNT PAID	38	396. 43
COLUMN 4 DATE OF EXPENDITURE	11 (2011) S	
COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	(40) i.e.	TOTAL THIS PERIOD TOTAL THIS PERIOD (DIANTER ON LAST PAGE OF SCHEDULE G.]
COLUMN 2 ITEM OR SERVICE	Peinaling	URED ON THIS FORM IS NOT GIVEN.
COLUMIN I PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	ASB P Rushy	FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SBE- 945D REVISED DECEMBER 14, 2009

SUPERSEDES ALL PREVIOUS VERSIONS

MUS FIL	CHEDULE H: SUMMARY OF RECEIPTS AND DISBURGED BY THE TYPED OR PRINTED LEGIBLY IN INK ER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FOR THROUGH THROUGH	ORM IS NOT GIVEN.	
	LL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITIC ase Enter Zero On Lines with No Activity	CAL COMMITTEE	
16.	Beginning Balance [Line 19 of last report]	\$_	396.43
17.	Receipts for Current Reporting Period:		
	a. Contributions received this period [Line 5 of Schedule G]	s	
	b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$	
	c. Loans received this period [Line 12 of Schedule G]	\$	
	d. Subtotal : Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above]	\$:	0
	e. Total Expendable Funds [Add Lines 16 and 17d]		\$ 394.47
18.	Disbursements for Current Reporting Period:		
	a. Expenditures made this reporting period [Line 10 of Schedule G]	s 39c. 43	
	b. Loans repaid this reporting period [Line 14 of Schedule G]	\$ <u>O</u>	
	c. Other surplus funds paid out [from Schedule I]	\$ <u> </u>	
	d. Total Payments Made [Add lines 18a,18b, and 18c]		\$ 396.47
19.	Ending Balance [Subtract Line 18d from Line 17e] (MUST MATCH LINE 29)		\$
20.	Total Unpaid Debts [from Schedule F of this report]	\$	
Co	ommittee's Receipts and Disbursements – Election Cy	ycle Totals	
21.	Balance at Start of Election Cycle	\$.	796.43
22.	Previous Receipts [Line 24 from last report] (ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)	\$	
23.		\$_ <i>O</i>	
24.	Total Receipts this Election Cycle [Add lines 22 and 23]	\$.	0
25.	Total Funds Available [Add lines 21 and 24]		\$ 396. 43
26.		\$	
27.	Disbursements from Current Reporting Period [Line 18d above]	s\$ 394.	43
28.	Total Disbursements this Election Cycle[Add lines 26 and 27]		s 396.43

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

SCHEDULE G: STATEMENT OF FUNDS MUST BE TYPED OR PRINTED LEGIBLY IN INK FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. REPORT PERIOD FROM Jan 1 THROUGH THE 10 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE *Please Enter Zero on Lines with No Activity CONTRIBUTIONS RECEIVED THIS PERIOD Number of Contributions Amount Schedule A [Over \$100] 1. 0 2. Schedule B [Over \$100] Un-itemized cash contributions [\$100 or less] Un-itemized In-Kind Contributions [\$100 or less] # **TOTAL** [Add Lines 1, 2, 3 & 4] BANK INTEREST, REFUNDED EXPENDITURES AND REBATES Schedule C [also enter on Line 17b on Schedule H] **EXPENDITURES MADE THIS PERIOD** Schedule B [From line 2 Above] 8. Un-itemized In-Kind contributions [From line 4 Above] Schedule D [Expenditures] J96. 43 10. TOTAL [add lines 7, 8 and 9] RECONCILIATION OF LOAN ACCOUNT 11. Beginning loan balance [from Line 15 of last report] 0 12. Loans received this period [from Schedule E - Part I] SUBTOTAL [Add Lines 11 and 12] 13.

14.

Subtract: Loans repaid this period [from Schedule E - Part II]

Ending loan balance [subtract Line 14 from Line 13]